



**AREA SERVICE COMMITTEE MEETING AGENDA**

**Sunday, December 9<sup>th</sup>, 2007**

**Corona City Park, 1075 E 6th St**

**Corona, CA 92879**

**[www.msca09aa.org](http://www.msca09aa.org)**

- **9:30AM – 10:15AM: DELEGATE’S SHARING SESSION**
- **9:30AM – 10:15AM: GSR SCHOOL (for New GSR’s)**

▪ **10:15AM – 11:30AM: STANDING COMMITTEE MEETINGS**

| <u>Committee</u>                                    | <u>English Co-Chair</u> | <u>Spanish Co-Chair</u> |
|---|-------------------------|-------------------------|
| ▪ Archives.....                                     | Pete B.                 | ---                     |
| ▪ Cooperation with the Elder Community (CEC).....   | Michael M.              | ---                     |
| ▪ Cooperation with the Professional Community (CPC) | Ernesto M.              | Open                    |
| ▪ Convention Liaison.....                           | Gary M.                 | Open                    |
| ▪ Corrections.....                                  | Alex N.                 | ---                     |
| ▪ DCM Schools.....                                  | Jim B.                  | Open                    |
| ▪ Finance.....                                      | Joseph M.               | ---                     |
| ▪ Grapevine / La Viña.....                          | Linda C.                | Francisco D.            |
| ▪ GSR Schools.....                                  | Scott R.                | José A.                 |
| ▪ Literature.....                                   | Patrick C.              | Cesar F.                |
| ▪ Newsletter.....                                   | Russ D.                 | Raúl C.                 |
| ▪ Public Information.....                           | Linda H.                | Damian M.               |
| ▪ Registration.....                                 | Ben M.                  | ---                     |
| ▪ Special Needs.....                                | Rich W.                 | Open                    |
| ▪ Treatment Facilities.....                         | Phil L.                 | Open                    |
| ▪ Area Officer’s (10:45 – 11:30).....               | Craig S.                | ---                     |

- **11:30AM – 12:00PM: LUNCH (Hosted by District 23)**  
*Suggested Donation \$5.00*

- **12:00PM: A.S.C. BEGINS**  
*(Area Service Committee Meeting Voting Eligibility: Area Officers, Past Delegates, DCMC’s, Alt. DCMC’s, other District Officers, Standing Committee and Coordinate Committee Chairs)*

# A.S.C AGENDA    12:00PM – 3:30PM

- Readings:**
  - Declaration of Unity; Tradition 12; Concept 12; GSR Preamble; A.S.C. Statement of Purpose and Membership
- Introductions**
  - Past-Delegates; New GSR's, New DCM's; New DCMC's, Guests; Area Officers
- Approval of November 2007 A.S.C Minutes**
- Delegate's Report**
- Area Officer Reports**
  - Alt. Delegate, Registrar, Secretary, Treasurer, Chair

## New Business

- 1. **Proposal: PSA "A Force of Nature"**.....**Linda H.**  
The Public Information Committee of MSCA 09 strongly recommends the PSA (A FORCE OF NATURE (public service announcement) as viewed by our PI Committee be discontinued.  
*MSC Area 09 Assembly recommends this be forwarded to the 58<sup>th</sup> General Service Conference*
- 2. **Proposal: Area Communications Committee**.....**Russ D.**  
The Area Newsletter Committee proposes a reorganization of its committee to include responsibility for all communications media, all communications equipment and most translation efforts under a re-named standing committee called, the "**Area Communications Committee**". This standing committee would have four Sub-Committees: (1) Newsletter Sub-committee; (2) Electronic Media Sub-committee; (3) Translation Sub-committee, (replacing the ad hoc Translation Committee) and (4) Communication Equipment Sub-committee. It is estimated that this proposal would have no fiscal impact on MSCA finances.
- 3. **Proposal: 2008 Area Budget**.....**Joseph M.**
- 4. **Proposal: Archives Standing Committee**.....**Pete B.**
- 5. **Proposal: "What's It All About" Pamphlet update**.....**Patrick C.**
- 6. **Proposal: Area Guidelines revision for "Hosting an Area Meeting"**.....**Patrick C.**

- Standing Committee Reports**
- Coordinate Committee Reports**
- District Roll Call: 30, 24, 23, 22, 21, 20, 19, 18, 17, 15, 14, 12, 11, 10, 9, 8, 7, 6, 5, 4, 3, 2, 1**
- Announcements**
- Recap of actions**
- December Birthdays**
- Responsibility Pledge and Adjournment**

Notes

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*"I am responsible. When anyone, anywhere reaches out for help, I want the hand of A.A. always to be there, And for that, I am responsible."*